



AGENDA
SPECIAL MEETING
BOARD OF RETIREMENT
INVESTMENT FORUM
SAN BERNARDINO COUNTY EMPLOYEES' RETIREMENT ASSOCIATION
September 8, 2011
8:50 AM
Lake Arrowhead Resort
27984 Highway 189
Lake Arrowhead, CA 92352

PUBLIC NOTICE

Items of interest to the public that are within the subject matter jurisdiction of the Board may be addressed by the public during the meeting. Persons wishing to address items on the agenda should provide notice to the Secretary of the Board prior to the Board's discussion of the item. Members of the public may also comment during the Public Comment period at the end of the meeting.

1. Call meeting to order.
2. Plan Update and Direction - SBCERA and NEPC.
3. Semi-Annual Scenario Analysis Review of SBCERA - Roubini Global Economics.
4. Investing in the Global Credit Markets - Beach Point and Ashmore.
5. Investing in Private Equity - Pathway.
6. Trustee Break Out Session - Moderator: NEPC.
7. Action: Review SBCERA contracts concerning Pacific Public Partners (PPP), and refer discussion of PPP activities to PPP Board.

PUBLIC COMMENT

At this time, the Board will provide an opportunity for the public to address any subject, within the jurisdiction of the Board, which is not already scheduled on this agenda. Board members may respond briefly to statements made or questions posed. They may ask a question for clarification and, through the Chairman, make a referral to staff for factual information or request staff to report back to the Board at a later meeting. Speakers are limited to three minutes.

NOTES

The term "Action" in the wording of any Agenda item contained herein serves as notice that the Board may, in its discretion, dispose of any item by any action in the following non-exclusive list: approve, disapprove, modify, defer, table, take no action, and receive and file.

The Board of Retirement meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Executive Assistant at least three (3) business days prior to the Board meeting. The Executive Assistant's telephone number is (909) 885-7980, and the office is located at 348 W. Hospitality Lane, Third Floor, San Bernardino, CA.