

# UNSURE ABOUT RETIREMENT?

## ATTEND A PRE-RETIREMENT SEMINAR THIS FALL



The San Bernardino County Employees' Retirement Association (SBCERA) invites you to attend one of this year's Pre-Retirement Seminars. Once again, SBCERA's bags are packed and we will be traveling throughout San Bernardino County from **October 3, 2011 through November 3, 2011** to bring our members the valuable information they need to feel confident about planning for their retirement.

### WHO CAN ATTEND:

Any active SBCERA member who is **employed by the County of San Bernardino, at least 48 years old and has a minimum of eight years of service credit**. Eligible employees who receive this invitation may attend on County time with prior approval from their supervisor. Not a County employee? Contact us to discuss the possibility of hosting a Pre-Retirement Seminar at your location.

### WHY ATTEND:

- **You can pick the date and location that works best for you.** SBCERA is visiting several locations in all areas of the County. See reverse for all upcoming dates and locations.
- **Get informed about the retirement process.** Whether you have attended in the past or it's your first time attending, these seminars are filled with essential information and tips for making the transition from active employment to retirement as easy and effortless as possible.
- **The more you learn about your retirement benefits, the easier the decision to retire will be.** You will learn all of the basic information you need to know to feel confident about retirement.

### SEMINAR TOPICS:

- **Retirement requirements, how to calculate your future benefit and what to expect in retirement.**
- **Options and accessibility of post-retirement healthcare and related benefits.**
- **Ways to maximize other retirement savings you may have.**
- **How your SBCERA benefits and Social Security benefits work together.**

### SEMINARS ARE FIRST COME, FIRST SERVED

No RSVP is required. Space is limited and all room capacity limits will be followed. Please arrive 10 to 15 minutes early to ensure your participation in the seminar of your choice. Once a room's capacity has been reached, the seminar will be closed and you will be unable to participate.



### PRESENTERS:

The seminars will feature presentations from the:

- San Bernardino County Employees' Retirement Association (SBCERA)
- County of San Bernardino Employee Benefits and Services Division
- ING Financial Advisers, LLC
- Social Security Administration (may not be present at all locations, see reverse)
- Retired Employees of San Bernardino County (RESBC) (will not be present at all locations)

# SBCERA PRE-RETIREMENT SEMINAR SCHEDULE FALL 2011

DATE	DAY	TIME	CITY	LOCATION	SEATS	SOCIAL SECURITY ATTENDING
Oct. 3	Monday	8:30 a.m. to 11:45 a.m.	San Bernardino	<b>SBPEA</b> <a href="#">433 North Sierra Way</a>	75	★
Oct. 3	Monday	1:30 p.m. to 4:45 p.m.	San Bernardino	<b>SBPEA</b> <a href="#">433 North Sierra Way</a>	75	★
Oct. 4	Tuesday	8:30 a.m. to 11:45 a.m.	Redlands	<b>TAD</b> – Conference Room A <a href="#">881 West Redlands Boulevard, 2nd Floor</a>	30	★
Oct. 12	Wednesday	8:30 a.m. to 11:45 a.m.	Rancho Cucamonga	<b>West Valley Detention Center</b> – Large Conf. Rm. <a href="#">9500 Etiwanda Avenue</a>	40	★
Oct. 12	Wednesday	1:30 p.m. to 4:45 p.m.	Ontario	<b>TAD</b> – Dorothy Rowe Conference Room <a href="#">1627 East Holt Boulevard</a>	30	★
Oct. 13	Thursday	8:30 a.m. to 11:45 a.m.	Colton	<b>Arrowhead Regional Medical Center</b> – Oak Room <a href="#">400 North Pepper Avenue</a>	100	★
Oct. 13	Thursday	1:30 p.m. to 4:45 p.m.	Fontana	<b>TAD</b> – Crosswell Commons Room <a href="#">7977 Sierra Avenue</a>	65	★
Oct. 17	Monday	8:30 a.m. to 11:45 a.m.	San Bernardino	<b>ATC</b> – Conference Room A & B <a href="#">222 W. Hospitality Lane, 4th Floor</a>	30	★
Oct. 17	Monday	1:30 p.m. to 4:45 p.m.	San Bernardino	<b>ISD</b> – ATC Training Room <a href="#">670 Gilbert Street</a>	40	★
Oct. 18	Tuesday	8:30 a.m. to 11:45 a.m.	Victorville	<b>PERC</b> – Test Center <a href="#">17270 Bear Valley Road, Suite 107</a>	82	★
Oct. 18	Tuesday	1:30 p.m. to 4:45 p.m.	Barstow	<b>TAD</b> – Calico Room <a href="#">1900 E. Main Street</a>	45	
Oct. 19	Wednesday	9:30 a.m. to 12:30 p.m.	Needles	<b>Civic Center</b> – Counsel Chambers <a href="#">1111 Bailey Avenue</a>	70	
Oct. 20	Thursday	8:30 a.m. to 11:45 a.m.	San Bernardino	<b>Public and Support Services Group</b> – Hearing Rm. <a href="#">825 East Third Street</a>	50	★
Oct. 20	Thursday	5:30 p.m. to 8:30 p.m.	San Bernardino	<b>SBCERA</b> – Board Room <a href="#">348 West Hospitality Lane, 1st Floor</a>	45	★
Oct. 25	Tuesday	8:30 a.m. to 11:45 a.m.	San Bernardino	<b>County Government Center</b> – Board Chambers <a href="#">385 North Arrowhead Avenue, 1st Floor</a>	135	★
Oct. 25	Tuesday	1:30 p.m. to 4:45 p.m.	San Bernardino	<b>County Government Center</b> – Board Chambers <a href="#">385 North Arrowhead Avenue, 1st Floor</a>	135	★
Oct. 26	Wednesday	1:30 p.m. to 4:45 p.m.	San Bernardino	<b>Public and Support Services Group</b> –Hearing Rm. <a href="#">825 East Third Street</a>	50	★
Oct. 27	Thursday	8:30 a.m. to 11:45 a.m.	Victorville	<b>Children and Family Services</b> – Conf. Room 1 <a href="#">15480 Ramona Avenue</a>	35	★
Oct. 27	Thursday	1:30 p.m. to 4:45 p.m.	Hesperia	<b>High Desert Government Center</b> – Test Center <a href="#">15900 Smoke Tree Street</a>	35	★
Nov. 1	Tuesday	8:30 a.m. to 11:45 a.m.	San Bernardino	<b>Sheriff's Headquarters</b> – Main Conference Room <a href="#">655 East Third Street</a>	90	★
Nov. 1	Tuesday	1:30 p.m. to 4:45 p.m.	San Bernardino	<b>Sheriff's Headquarters</b> – Main Conference Room <a href="#">655 East Third Street</a>	90	★
Nov. 2	Wednesday	1:30 p.m. to 4:45 p.m.	Yucca Valley	<b>TAD</b> – Large Conference Room <a href="#">56357 Pima Trail</a>	25	
Nov. 3	Thursday	8:30 a.m. to 11:45 a.m.	Twin Peaks	<b>County Complex</b> – Conference Room <a href="#">26010 Highway 189</a>	15	
Nov. 3	Thursday	1:30 p.m. to 4:45 p.m.	Big Bear	<b>Big Bear Library</b> – Community Room <a href="#">41930 Garstin Dr.</a>	35	